## Regional Institute of Education, Bhubaneswar

#### NCERT

#### **Admission Brief**

## Diploma Programme in Science Education at Secondary Level (2022-23)

Science Education is closely related to the dynamic variation of curricular framework of School Education. Changes in teaching- learning strategies of science are so rapid that it is imperative to design short term programmes keeping in pace with all such requirements to accommodate the new realities. This is in conformity with the National Education Policy – 2020 (NEP-2020), which states that, "Teachers will be given continuous opportunities for self- improvement and to learn the latest innovations and advances in their professions".

In this context, RIE, Bhubaneswar, Odisha is offering a **Diploma Programme in Science Education at Secondary Level**. The programme duration is from June, 2022 to March, 2023, with an unique blend of distance and contact mode. It is open to in-service science teachers, aspiring science teachers and science teacher educators from the Eastern region (A&N Islands, Bihar, Jharkhand, Odisha and West Bengal). Medium of instruction will be English.

Applications are invited for admission to the programme from the eligible candidates.

#### Eligibility

**Essential:-** Any Science Graduate with 55% marks in aggregate. The candidate must have studied Physics, Chemistry and Biology as subjects of study at Grade 12 / Class XII / Intermediate / +2 level.

Desirable:- One year of teaching experience in school/teacher education institute

Number of Seats:- Total number of seats are 20

Reservation apply as per the Government of India norms

Total Duration and Phasing:- June, 2022 to March, 2023

### Phase- I (June, 2022 to October, 2022)

- (i) Guided self-learning and online tutorials
- (ii) Contact Programme:
  - 1. 3 days (Orientation + Material distribution)
  - 2. 5 days (Module discussion/Practical evaluation + Examination)

### Phase- II (November, 2022 to March, 2023)

- (i) Guided self-learning and online tutorials
- (ii) Contact Programme:
  - 1. 5 days (Orientation + Material distribution)
  - 2. 8 days (Module discussion + Project & Practical evaluation + Examination)

#### **Admission Procedure**

Screening of candidates will be done by a committee following selection criteria. Shortlisted candidates have to appear for an **online selection test** comprising Multiple Choice Questions from Physical Science, Biological Science and Education at Secondary Level and Teaching Aptitude.

The decision of RIE, Bhubaneswar, NCERT will be final in matters of admission.

In-service candidates can appear in the online selection test, if shortlisted, with prior permission from their employers if deputation orders take time.

#### **Programme Fee**

No fee is charged from participants

No TA will be paid by the Institute for attending the contact classes. Accommodation for the candidates may be provided at RIE, Bhubaneswar hostel (subject to availability) on payment basis.

Online application complete in all respects should be submitted to the mail id dpse.riebbsr@gmail.com by 20<sup>th</sup> June, 2022.

Self-attested copies of marks / grade sheets / degrees / certificates in support of qualifications and work experience mentioned in the application form should also be attached along with **online** application. If not received within due date, the candidature will not be considered.

Note: All applications should be submitted only on online mode.

**Administrative Officer** 



# Regional Institute of Education (NCERT), Bhubaneswar Sachivalaya Marg., Bhubaneswar - 751022

# APPLICATION FORM

# Diploma Programme in Science Education at Secondary Level (2022-23)

| 01. Full Name: Dr./Ms./M                                | rs./Mr                     | *                           |    |                        |
|---|----------------------------|-----------------------------|----|------------------------|
| (in CAPITAL LETTER                                      | R)                         |                             |    | Affix Passport         |
| 02. Date of Birth (DD/MN                                | M/YYYY) :                  |                             |    | size self-<br>attested |
| 03. Gender : Female :                                   | Male :                     | Others :                    |    | Photograph             |
| 04. Whether belongs to PW (If Yes, attach self-atte     |                            | ued from competent authorit | y) |                        |
| 05. Category : General/SC/<br>(Attach self attested cer | ST/OBC/EWS:_<br>rtificate) |                             |    |                        |
| 06. Nationality :                                       |                            |                             |    |                        |
| 07. State :   |                            |                             |    |                        |
| 08. Permanent Address:                                  | -                          |                             |    |                        |
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| 09. Present Address:                                    |                            |                             |    |                        |
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| 10. Contact Details:                                    | Mobile No                  |                             |    |                        |
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Place:

- 1. I hereby declare that above information is true to the best of my knowledge.
- 2. I hereby declare that I am fit in all aspects to meet all the requirements of the programme.

(Signature of the Applicant)

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